

# The Impossibility Triangle: Grace, Faith, & Humility Pt. 2

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In the middle of grace, faith, and humility, impossibility disappears.

**James 4:6-10** - But he gives us more grace, that is why Scripture says: "God opposes or resists the proud but gives grace to the humble." Submit yourselves (faith), then, to God. Resist the devil, and he will flee from you. Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. Humble yourselves before the Lord, and he will lift you up.

When these 3 intersect, it will revolutionize every aspect of your life.

Jesus is calling out to you saying, "I purchased you and you belong to me. I made you for more than superficial and temporary blessings. I have given you a measure of my grace. Let me teach you how to enjoy the fulness of my kingdom."

**Matthew 6:21-33** - For where your treasure or money is, there will your heart be also. The light of the body is the eye: if therefore your eye is single or undivided, your whole body shall be full of light. But if your eye be evil or divided, your whole body shall be full of darkness. If therefore the light that is in you becomes darkness, how great is that darkness! No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. You cannot serve or be divided between God and money. Therefore I say unto you, Take no thought for your life, what you shall eat, or what you shall drink; nor yet for your body, what you shall put on. Is not your life more than food, and the body than clothing? Behold the birds of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feeds them. Are you not much better than they? Which of you by taking thought can add one cubit unto his stature? And why do you take thought for clothing? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say to you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O you of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knows that you have need of all these things. But seek first the kingdom of God, and his righteousness; and all these things shall be added unto you.