

# Foundation 1

## July 1, 2018 | mediatavictory.com

Hebrews was written to Hebrew Christians. It shows redemption's price from heaven's point of view.

What happened from the cross to the throne?

*The Apostles Creed* – "I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic (universal) Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen."

What's heaven's view of the resurrection?

**Hebrews 1:1-8,13 (NIV/KJV)** – <sup>1</sup> In the past God spoke to our forefathers through the prophets at many times and in various ways, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. <sup>3</sup> The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. <sup>4</sup> So he became as much superior to the angels as the name he has inherited is superior to theirs. <sup>5</sup> For to which of the angels did God ever say, "You are my Son; today I have become your Father and begotten you"? Or again "I will be his Father, and he will be my Son"? <sup>6</sup> And again, when God brings his firstborn into the world, he says, "Let all God's angels worship him." <sup>7</sup> In speaking of the angels he says, "He makes his angels winds, his servants flames of fire." <sup>8</sup> But about the Son he says, "Your throne, O God, will last for ever and ever, and righteousness will be the scepter of your kingdom..."<sup>13</sup> To which of the angels did God ever say, "Sit at my right hand until I make your enemies a footstool for your feet"?

**Acts 13:28-33 (NKJV)** – <sup>28</sup> And though they found no cause for death in Him, they asked Pilate that He should be put to death. <sup>29</sup> Now when they had fulfilled all that was written concerning Him, they took Him down from the tree and laid Him in a tomb. <sup>30</sup> But God raised Him from the dead. <sup>31</sup> He was seen for many days by those who came up with Him from Galilee to Jerusalem, who are His witnesses to the people. <sup>32</sup> And we declare to you glad tidings — that promise which was made to the fathers. <sup>33</sup> God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: 'You are My Son, today I have begotten you.'

**Acts 2:23-27 (NKJV/KJV)** – <sup>23</sup> Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; <sup>24</sup> whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. <sup>25</sup> For David says concerning Him: 'I foresaw the Lord always before my face, For He is at my right hand, that I may not be shaken. <sup>26</sup> Therefore my heart rejoiced, and my tongue was glad; Moreover, my flesh also will rest in hope. <sup>27</sup> For You will not leave my soul in Hell, nor will You allow Your Holy One to see corruption.

**Acts 2:34-35** – <sup>34</sup> For David did not ascend to heaven, and yet he said, "The Lord said to my Lord: "Sit at my right hand <sup>35</sup> until I make your enemies a footstool for your feet." '

Jesus takes my sin & my spiritual death. He bore both my sin and the consequence of my sin.

**II Corinthians 5:21 (KJV)** - <sup>21</sup> For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

**Matthew 27:45-46 (TLB)** – <sup>45</sup> That afternoon, the whole earth – was covered with darkness for three hours, from noon until three o'clock. <sup>46</sup> About three o'clock, Jesus shouted, "Eli, Eli, lama sabachthani?" which means, "My God, my God, why have you forsaken me?"

**Matthew 12:38-40 (NIV)** – <sup>38</sup> Then some of the Pharisees and teachers of the law said to him, "Teacher, we want to see a miraculous sign from you." <sup>39</sup> He answered, "A wicked and adulterous generation asks for a miraculous sign! But none will be given it except the sign of the prophet Jonah. <sup>40</sup> For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.

The Price He paid is beyond human comprehension. His love was beyond description.

**Numbers 21:8-9 (NIV)** – 8 The Lord said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live." 9 So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, he lived.

**John 3:14-16 (NKJV)** – <sup>14</sup> And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in Him should not perish but have eternal life. <sup>16</sup> For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

**I Timothy 3:16 (NKJV)** – <sup>16</sup> And without controversy great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the Gentiles, Believed on in the world, Received up in glory.

**Romans 3:24 (KJV)** – <sup>24</sup> Being justified freely by his grace through the redemption that is in Christ Jesus