

Book of Acts

Paul's Missionary Journeys

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**Acts 11:19-21**

New Living Translation (NLT)

**The Church in Antioch of Syria**

<sup>19</sup> Meanwhile, the believers who had been scattered during the persecution after Stephen's death traveled as far as Phoenicia, Cyprus, and Antioch of Syria. They preached the word of God, but only to Jews. <sup>20</sup> However, some of the believers who went to Antioch from Cyprus and Cyrene began preaching to the Gentiles about the Lord Jesus. <sup>21</sup> **The power of the Lord was with them, and a large number of these Gentiles believed and turned to the Lord.**

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**Acts 11:25-26**

New Living Translation (NLT)

<sup>25</sup> Then Barnabas went on to Tarsus to look for Saul. <sup>26</sup> When he found him, he brought him back to Antioch. Both of them stayed there with the church for a full year, teaching large crowds of people. (It was at Antioch that the believers were first called Christians.)

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**Acts 13:1-3**

New Living Translation (NLT)

<sup>1</sup> Among the prophets and teachers of the church at Antioch of Syria were Barnabas, Simeon (called "the black man"), Lucius (from Cyrene), Manaen (the childhood companion of King Herod Antipas), and Saul. <sup>2</sup> One day as these men were worshiping the Lord and fasting, the Holy Spirit said, "Dedicate Barnabas and Saul for the special work to which I have called them." <sup>3</sup> So after more fasting and prayer, the men laid their hands on them and sent them on their way.

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**Paul's First Missionary Journey**  
**Acts 13:4**  
 New Living Translation (NLT)  
 4 So Barnabas and Saul were sent out by the Holy Spirit. They went down to the seaport of Seleucia and then sailed for the island of Cyprus.

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**Paul's First Recorded Sermon**  
**Acts 13:15-16**  
 New Living Translation (NLT)  
 15 After the usual readings from the books of Moses and the prophets, those in charge of the service sent them this message:  
 "Brothers, if you have any word of encouragement for the people, come and give it." 16 So Paul stood, lifted his hand to quiet them, and started speaking. "Men of Israel," he said, "and you God-fearing Gentiles, listen to me.

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**Acts 13:38-39**

New Living Translation (NLT)

<sup>38</sup>“Brothers, listen! We are here to proclaim that through this man Jesus there is forgiveness for your sins. <sup>39</sup> **Everyone who believes in him is declared right with God—something the law of Moses could never do.**

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**Galatians 1:11-12**

New Living Translation (NLT)

<sup>11</sup> Dear brothers and sisters, I want you to understand that the gospel message I preach is not based on mere human reasoning. <sup>12</sup> I received my message from no human source, and no one taught me. Instead, I received it by direct revelation from Jesus Christ.

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**Galatians 2:19-21**

New Living Translation (NLT)

<sup>19</sup> For when I tried to keep the law, it condemned me. So I died to the law—I stopped trying to meet all its requirements—so that I might live for God. <sup>20</sup> My old self has been crucified with Christ. It is no longer I who live, but Christ lives in me. So I live in this earthly body by trusting in the Son of God, who loved me and gave himself for me. <sup>21</sup> I do not treat the grace of God as meaningless. For if keeping the law could make us right with God, then there was no need for Christ to die.

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**Galatians 3:11**

New International Version (NIV)

<sup>11</sup> Clearly no one who relies on the law is justified before God, because “the righteous will live by faith.”

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**Galatians 4:4-7**

New Living Translation (NLT)

<sup>4</sup> But when the right time came, God sent his Son, born of a woman, subject to the law. <sup>5</sup> God sent him to buy freedom for us who were slaves to the law, so that he could adopt us as his very own children. <sup>6</sup> And because we are his children, God has sent the Spirit of his Son into our hearts, prompting us to call out, “Abba, Father.” <sup>7</sup> Now you are no longer a slave but God’s own child. And since you are his child, God has made you his heir.

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**2 Corinthians 5:21**

New International Version (NIV)

<sup>21</sup> God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

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**Paul's Second Missionary Journey**

**Acts 15:36**

New Living Translation (NLT)

<sup>36</sup> After some time Paul said to Barnabas, "Let's go back and visit each city where we previously preached the word of the Lord, to see how the new believers are doing."

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**Acts 16:1**

New Living Translation (NLT)

<sup>1</sup> Paul went first to Derbe and then to Lystra, where there was a young disciple named Timothy. His mother was a Jewish believer, but his father was a Greek.

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**Acts 16:5**  
New Living Translation (NLT)  
<sup>5</sup> So the churches were strengthened in their faith and grew larger every day.

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**Acts 16:25**  
New Living Translation (NLT)  
<sup>25</sup> Around midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening.

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**Acts 17:6**  
New King James Version (NKJV)  
<sup>6</sup> But when they did not find them, they dragged Jason and some brethren to the rulers of the city, crying out, "These who have turned the world upside down have come here too."

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**Acts 17:10-11**

New Living Translation (NLT)

<sup>10</sup> That very night the believers sent Paul and Silas to Berea. When they arrived there, they went to the Jewish synagogue.

<sup>11</sup> And the people of Berea were more open-minded than those in Thessalonica, and they listened eagerly to Paul's message. They searched the Scriptures day after day to see if Paul and Silas were teaching the truth.

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**Acts 18:1-3**

New Living Translation (NLT)

<sup>1</sup> Then Paul left Athens and went to Corinth.

<sup>2</sup> There he became acquainted with a Jew named Aquila, born in Pontus, who had recently arrived from Italy with his wife, Priscilla. They had left Italy when Claudius Caesar deported all Jews from Rome. <sup>3</sup> Paul lived and worked with them, for they were tentmakers just as he was.

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**Acts 18:8**

New Living Translation (NLT)

<sup>8</sup> Crispus, the leader of the synagogue, and everyone in his household believed in the Lord. Many others in Corinth also heard Paul, became believers, and were baptized.

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**Paul's Third Missionary Journey**

**Acts 18:23**

New Living Translation (NLT)

<sup>23</sup> After spending some time in Antioch, Paul went back through Galatia and Phrygia, visiting and strengthening all the believers.

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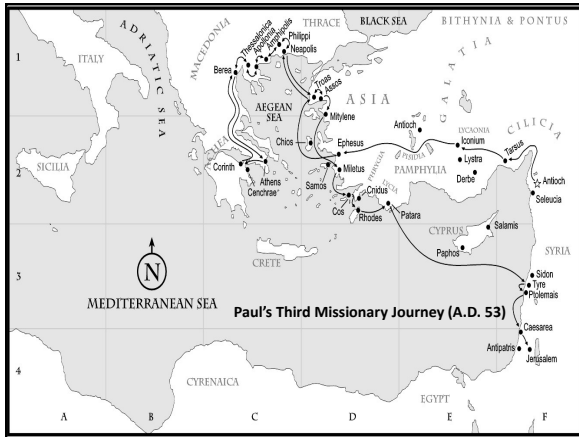
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**Acts 18:24-25**

New Living Translation (NLT)

<sup>24</sup> Meanwhile, a Jew named Apollos, an eloquent speaker who knew the Scriptures well, had arrived in Ephesus from Alexandria in Egypt. <sup>25</sup> He had been taught the way of the Lord, and he taught others about Jesus with an enthusiastic spirit and with accuracy. However, he knew only about John's baptism.

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**Acts 19:1-3**

New Living Translation (NLT)

<sup>1</sup> While Apollos was in Corinth, Paul traveled through the interior regions until he reached Ephesus, on the coast, where he found several believers. <sup>2</sup> “Did you receive the Holy Spirit when you believed?” he asked them. “No,” they replied, “we haven’t even heard that there is a Holy Spirit.”

<sup>3</sup> “Then what baptism did you experience?” he asked.

And they replied, “The baptism of John.”

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**Acts 19:10**

New Living Translation (NLT)

<sup>10</sup> This went on for the next two years, so that people throughout the province of Asia—both Jews and Greeks—heard the word of the Lord.

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**Acts 20:16-17**

New Living Translation (NLT)

<sup>16</sup> Paul had decided to sail on past Ephesus, for he didn’t want to spend any more time in the province of Asia. He was hurrying to get to Jerusalem, if possible, in time for the Festival of Pentecost. <sup>17</sup> But when we landed at Miletus, he sent a message to the elders of the church at Ephesus, asking them to come and meet him.

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**Acts 20:24**

New International Version (NIV)

<sup>24</sup> However, I consider my life worth nothing to me; my only aim is to finish the race and complete the task the Lord Jesus has given me—the task of testifying to the good news of God’s grace.

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**2 Timothy 4:6-8**

New International Version (NIV)

<sup>6</sup> For I am already being poured out like a drink offering, and the time for my departure is near. <sup>7</sup> I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup> Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.

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**Acts 21:17**

New International Version (NIV)

<sup>17</sup> When we arrived at Jerusalem, the brothers and sisters received us warmly.

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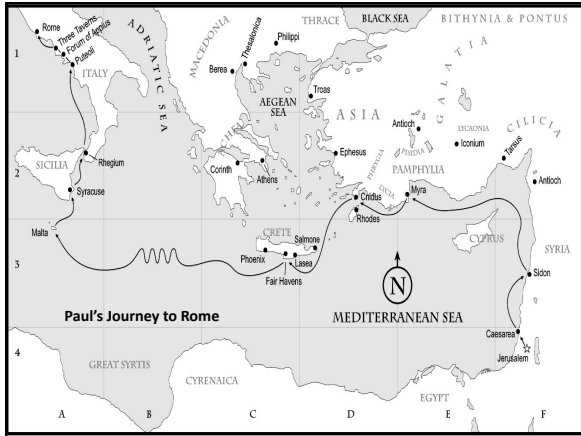
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